NOTICE TO ALL HOMEOWNERS OF THE

Country Place Too Homeowners Association, Inc. 158 S Main St. Pocatello, ID 83204

July 30, 2025

Necessary increase to monthly assessment at the Country Place Too Homeowners Association, Inc. RE:

During the last couple of years, costs to the association have increased significantly. The largest increase in expenses has been from the water, sewer, and garbage expense from the City of Pocatello. As a small association that works to keep assessments as low possible and attempts to maintain three months of expenses in reserve, action is required to account for these large increases. The Board has made ongoing efforts to mitigate the effect of these increases but has now come to the conclusion that the Association requires an increase to the monthly assessment to regain the depleted working capital and maintain a stronger financial position in the future. To meet these costs, starting September 1, 2025, the Board, pursuant to Article VII Section 3a and 3b of the Declaration of Covenants, Conditions, and Restrictions (CC&Rs) hereby authorizes an increase from one hundred sixty dollars (\$160.00) to two hundred dollars (\$200.00) per unit per month.

This Notice shall be recorded with the Bannock County Recorder's Office and shall remain in effect until such time as it is released and/or amended by the Board of Directors. This Notice shall be associated with and appurtenant to the real property described in Exhibit "A" attached hereto. Additionally, this Notice is associated with those certain CC&Rs and Amendments of the Association which bear the following Bannock County Recorder's Instrument Nos.: 93017837: 94002459; 20115878; 20602126; and 21106362.

illøn Corbin, Board Member

Instrument # 22508611 Bannock County, Pocatello, Idaho 08/01/2025 02:32:21 PM No. of Pages: 2 Recorded for: COUNTRY PLACE TOO HOA Jason C. Dixon Fee: \$13.00 Deputy: jmcdonald

STATE OF IDAHO

Homeowners,

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County of Bannock

____, 2025, before me, the undersigned Notary Public, in and for said On this $\frac{3}{3}$ day of $\sqrt{3}$ State, personally appeared DILLON CORBIN, a member of the Board of Directors of the Country Place Too Homeowners' Association, Inc., known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same on behalf of Hidden the Country Place Too Homeowners' Association, Inc..

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

> ELIZABETH COLE Notary Public - State of Idaho Commission Number 20252124 My Commission Expires 05-30-2031

Commission Expires: 5 30 2031

